



## CITY OF MORGAN HILL

17555 PEAK AVENUE MORGAN HILL CALIFORNIA 95037

### **City Council**

Dennis Kennedy, Mayor  
Hedy L. Chang, Mayor Pro Tempore  
Cynthia J. Cook, Council Member  
Steve Tate, Council Member  
Greg Sellers, Council Member

### **Planning Commission**

Ralph J. Lyle, Chairperson  
Allen J. Palmer, Vice-Chairperson  
James Gerlach, Commissioner  
Yarmila Kennett, Commissioner  
Joseph Mueller, Commissioner  
Dennis W. Pinion, Commissioner  
Tim Ridner, Commissioner

### **General Plan Task Force**

Geno Acevedo, Member  
Patricia Andrade, Member  
Wendy Bell, Member  
Laura Brunton, Member  
Larry Carr, Member

John Dossetti, Member  
Rocke Garcia, Member  
Mark Grzan, Member  
Kyle Johnson, Member  
Janet Martinez, Member

Patricia McMahon, Member  
Mark Moore, Member  
Barbara Sullivan, Member  
Craig C. van Keulen, Member  
Charles Weston, Member

## **CITY COUNCIL AGENDA**

### **SPECIAL JOINT MEETING OF**

**CITY COUNCIL, PLANNING COMMISSION AND THE GENERAL PLAN TASK FORCE**

**TUESDAY, MARCH 2, 1999**

**7:00 P.M.**

**at**

**P.A. WALSH ELEMENTARY SCHOOL  
353 W. Main Avenue  
Morgan Hill, California**

### **CALL TO ORDER**

(Mayor Kennedy)

### **ROLL CALL ATTENDANCE**

(City Clerk Torrez)

### **DECLARATION OF POSTING OF AGENDA**

**Per Government Code 54954.2**

(City Clerk Torrez)

### **PLEDGE OF ALLEGIANCE**

**NOW IS THE TIME FOR COMMENTS FROM THE PUBLIC REGARDING ITEMS NOT ON THIS AGENDA.**

(See notice attached to the end of this agenda.)

**PUBLIC COMMENTS ON ITEMS APPEARING ON THIS AGENDA.**

(See notice attached to the end of this agenda.)

**OTHER BUSINESS:**

**GENERAL PLAN UPDATE**

**ADJOURNMENT**



CITY OF MORGAN HILL  
COUNCIL CHAMBERS  
17555 PEAK AVENUE MORGAN HILL CALIFORNIA 95037

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**PUBLIC COMMENTS ON ITEMS *NOT* APPEARING ON AGENDA**

Following the opening of Council business, the public may present comments on items *NOT* appearing on the agenda that are within the Council's jurisdiction. Should your comments require Council action, your request will be placed on the next appropriate agenda. No Council discussion or action may be taken until your item appears on a future agenda. You may contact the City Clerk for specific time and dates. This procedure is in compliance with the California Public Meeting Law (Brown Act) G.C. 54950.5. Please limit your presentation to three (3) minutes.

**PUBLIC COMMENTS ON ITEMS APPEARING ON AGENDA**

The Morgan Hill City Council welcomes comments from all individuals on any agenda item being considered by the City Council. Please complete a Speaker Card and present it to the City Clerk. This will assist the Council Members in hearing your comments at the appropriate time. Speaker cards are available on the table in the foyer of the Council Chambers. In accordance with Government Code 54953.3 it is not a requirement to fill out a speaker card in order to speak to the Council. However, it is very helpful to the Council if speaker cards are submitted. As your name is called by the Mayor, please walk to the podium and speak directly into the microphone. Clearly state your name and address and then proceed to comment on the agenda item. In the interest of brevity and timeliness and to ensure the participation of all those desiring an opportunity to speak, comments presented to the City Council are limited to three minutes. We appreciate your cooperation.

**NOTICE**

**AMERICANS WITH DISABILITIES ACT (ADA)**

The City of Morgan Hill complies with the Americans with Disabilities Act (ADA) and will provide reasonable accommodation to individuals with disabilities to ensure equal access to all facilities, programs and services offered by the City.

If assistance is needed regarding any item appearing on the City Council agenda, please contact the Office of the City Clerk at City Hall, 17555 Peak Avenue or call 779-7259 or (Hearing Impaired only - TDD 776-7381) to request accommodation.

**NOTICE**

Notice is given, pursuant to Government Code Section 65009, that any challenge of Public Hearing Agenda items in court, may be limited to raising only those issues raised by you or on your behalf at the Public Hearing described in this notice, or in written correspondence delivered to the City Council at, or prior to the Public Hearing on these matters.

**NOTICE**

The time within which judicial review must be sought of the action by the City Council which acted upon any matter appearing on this agenda is governed by the provisions of Section 1094.6 of the California Code of Civil Procedure.